REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

20

March 4, 2003

FROM: KEN A. MILLER, Director

Department of Public Works - Transportation

SUBJECT: CEQA EXEMPTION FOR THE OVERLAY OF PINE LANE IN THE GREEN

VALLEY LAKE AREA

RECOMMENDATION: (1) Find that the project for the overlay of Pine Lane in the Green Valley Lake area is exempt under the California Environmental Quality Act (CEQA) Class 1, Section 15301(c) {Minor Alterations}; and (2) Approve the project as defined in the Notice of Exemption and direct the Clerk of the Board to post the Notice of Exemption.

BACKGROUND INFORMATION: The existing asphalt concrete paving along 0.07 miles of Pine Lane from Holcomb Creek Drive to the end in the Green Valley Lake area has deteriorated and is in need of rehabilitation. The Department has reviewed the roadway and has determined that it is in need of crack sealing, pot hole repair, and applying an asphalt concrete overlay.

The work will be performed within the existing road right-of-way. Environmental staff of the Advance Planning Division of the Land Use Services Department has reviewed this item and recommended a categorical exemption for this project. This project qualifies for an exemption in accordance with CEQA guidelines Section 15301(c). An exempt project allows for minor repairs and alterations with negligible expansion of the existing use. As such, when the Board considers the environmental findings, the filing of a Notice of Exemption is required.

REVIEW BY OTHERS: This item was reviewed by Deputy County Counsel Charles S. Scolastico on February 10, 2003 and by the County Administrative Office (Patricia M. Cole, Administrative Analyst III) on February 23, 2003.

FINANCIAL IMPACT: The action to find the project categorically exempt has minimal financial impact. A separate item will be brought to the Board to approve the plans, specifications, and authorize advertisement for bids for construction of the project. The total project cost is estimated at \$24,000, which will be financed by Measure "I" funds which will be included in the Fiscal Year 2003/2004 Transportation Budget (SWT-TRA-TRA-14T00750).

SUPERVISORIAL DISTRICT(S): 3rd

PRESENTER: Ken A. Miller, 387-7906

Record of Action of the Board of Supervisors